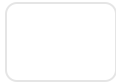


divya srivastava

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Category 1: Government Process Reengineering for Digital Transformation

Note: All fiels marked with * are mandatory

Better to use google chrome browser for submitting forms

Put NA or 0 if data is not available

PART I – GENERAL DETAILS OF THE PROJECT

1. Name of the
Project : *

2. Nature of the
Project : *

-Select-

3. Details of the Project Head : *

Name *

Designation *

E-mail *

Mobile No. *

4. Details of the Team Members working/worked for the project (not more than 3) :

S. No.

Name *

Designation *

i.

ii.

iii.

5. Objective of the Project: (Please provide the brief summary of the project being nominated for the National Award for e-Governance.(in 50 words) *

Content limited to 350 characters, Max.350 characters left

6. Salient features on the work undertaken in the area of Process Re-engineering for Digital Transformation .(100 to 150 words) *

Content limited to 1000 characters,

7. Date of Launch of Project (The launch date of the project should be between 01.10.2021 to 30.09.2023. The project must be fully commissioned and operational as on 01.12.2023) : *

mm/dd/yy

8. Beneficiaries of the Project (in 50 words):*

Content limited to 350 characters, Max.750 characters left

9. Details of State/National/International Awards received for the District level initiative :

| S. No. | State | National | International |
|--------|----------|---------------|--------------------------|
| i. | State Av | National Awar | International Award I |
| ii. | State Av | National Awar | International Award II (|

iii.

State Av

National Awar

International Award III

10. Details of Point of Contact for the nominated project: ***i. Name of the Point of
Contact of the project : *****ii. Designation : *****iii. Contact Address : *****iv .E-mail Address : *****v .Telephone : *****vi. Mobile Number : ***

(The above details will be used by the DARPG for all future correspondence/communication with regard to the NAeG 2023 scheme under this category.)

11. Self-certification by the Project Head of the Project in the prescribed format {Please refer to para 8.11 of the Guidelines of the Award Scheme. pdf file to be scanned and uploaded: [Download here](#) * [Download here](#)

Upload Self-certification document.

Choose File | No file chosen

(Only files with the following extensions are allowed: pdf.)

12. Upload any relevant documents:

Upload document relevant to the project

Choose File | No file chosen

Only files with the following extensions are allowed: pdf, PPT, docx

13. Photographs relevant to the project (maximum six upto 5 mb each) :

You can add photos by clicking add more button , Only files with the following extensions are allowed: jpg, jpeg, png.

Add More +

Remove -

Photo #1 :

Choose File | No file chosen

**14. Video link
relevant to the
project:**

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

PART II – TECHNICAL DETAILS OF THE PROJECT

1. Objective of the Project with reference to process Re-engineering for digital transformation : *

Content limited to 200 words or 1400 characters, Max.1400 characters left

2. Project Coverage-Geographical Spread :

i. Geographical Spread at National Level

* If Not Applicable please enter 0 (zero).

a. No of State(s) covered out of total (36) States and UTs *

b. Percentage of States covered out of total *

ii. Geographical Spread at State Level

a. No of District(s) covered out of total of 763 Districts *

b. Percentage of Districts covered out of total *

3. Project Coverage Demographic spread (percentage of population covered)

* If Not Applicable please enter 0 (zero).

level

Percentage *

Population projected to benefit (in percentage %)

0%

Population Actually benefitted (in percentage %)

0%

4. Please give impact in terms of time and cost saving to beneficiaries *

Content limited to 1400 characters, Max.1400 characters left

5. Situation before the Initiative (Bottlenecks, Challenges, constraints etc with specific details as to what triggered the Organization to conceptualize this project) *

Content limited to 2100 characters, Max.2100 characters left

6. Situation after the Initiative (Specific improvement details in terms of benefits, processes, services, transactions & user feedback, etc vis-a-vis situation before) *

Content limited to 2100 characters, Max.2100 characters left

7. Extent of Process re-engineered (Processes that have been re-engineered, services which depend on these processes, analysis/re-design of Process workflows before (As-Is) and after (To-Be) re-engineering; changes in activities and their sequencing; level of automation (Extent of computerization in terms of number of services computerized, Extent to which steps in each service have been ICT- enabled)

(i) Please indicate percentage(%) of process re-engineering introduced*

Content limited to 1400 characters, Max.1400 characters left

(ii) Process Flow Before GPR *

Content limited to 1400 characters, Max.1400 characters left

(iii) Process Flow After GPR (include percentage of processes re engineered)

Content limited to 1400 characters, Max.1400 characters left

(iv) Information / Data Flow Before GPR Government Process Re-engineering *

Content limited to 1400 characters, Max.1400 characters left

(v) Information / Data Flow After GPR Government Process Re-engineering

Content limited to 1400 characters, Max.1400 characters left

(vi) Specifics activities removed/deleted (may indicate number of activities) through Government Process Re-engineering in the project *

Content limited to 700 characters, Max.700 characters left

(vii) Specifics new activities added/incorporated (may indicates number of activities) during the Government Process Re-Engineering *

Content limited to 700 characters, Max.700 characters left

8. Strategy/Methodology Adopted:

(i) Details of baseline study done *

Yes No

(ii) Problems identified *

Yes No

(iii) Stakeholder Consultation carried out *

Yes No

(iv) Did the Government Procees involve Re-Engeneering involved Capacity Building and Awareness & Communication Approach *

Yes No

(v) Feedback Mechanism - Automated, Assisted and/or Physical Assessment *

-Select-

(vi) Project Performance before and after GPR

* If Not Applicable please enter 0 (zero).

| | | |
|--|--|-----------------------------|
| Total number per month (Before GPR) * | Total number per month (After GPR) * | % increase or decrease * |
|--|--|-----------------------------|

(a) No. of Services taken-up

| | | |
|-------|-------|-------|
| input | input | input |
|-------|-------|-------|

(b) Average number of Paper documents used (May please mark in case no paper document is for service delivery)

| | | |
|-------|-------|-------|
| input | input | input |
|-------|-------|-------|

(c) No. of positive feedback

(vii) Citizen Experience with GPR

* If Not Applicable please enter 0 (zero).

| Before GPR * | After GPR * | % increase or decrease (if applicable) * |
|--------------|-------------|--|
|--------------|-------------|--|

(a) Average time for making a complete transaction (service-wise) (in Hours)

(b) Average cost for making a complete transaction (service-wise) (in Indian Rupee)

(c) Name and No. of Channels for Service Accessibility (Mobile, Kiosk, website, Govt. office, CSC etc)

(d) Average time to close issues reported through online or offline

means (service-wise)
(in Hours)

(e) Availability of on-
call support/helpdesk

Yes

No

9. Technology Platform used:

(i) Interoperability and Integration Aspects - Is there use of Integrated System, Use of APIs, Micro services etc.*

Yes No

(ii) Is there concept/provision of Consent Management ?*

Yes No

(iii) Is there provision of Data Privacy ?*

Yes No

(iv) Are cyber security aspects being covered/taken care of ?*

Yes No

(v) Any issue found with the technology being used *

Content limited to 700 characters,Max.700 characters left

(vi) Parameters used in Service level Agreements (SLAs) and brief details (Give details about presence of SLA, whether documented, whether referred etc. #) *

Content limited to 1400 characters, Max.1400 characters left

- I certify that the information submitted in this application is true and correct to the best of my knowledge. I further understand that any false statements may result in denial or revocation of the application.**

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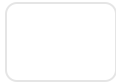
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National Conference on e-Governance
e-GOVERNANCE DIVISION



CATEGORY 2: Application of Emerging Technologies for Providing Citizen Centric Delivery

Note: All fiels marked with * are mandatory

Better to use google chrome browser for submitting forms

Put NA or 0 if data is not available

PART I – GENERAL DETAILS OF THE PROJECT

1. Name of the
Project : *

2. Nature of the
Project : *

-Select-

3. Details of the Project Head : *

Name *

Designation *

E-mail *

Mobile No. *

4. Details of the Team Members working/worked for the project (not more than 3) :

S. No.

Name *

Designation *

i.

ii.

iii.

5. Objective of the Project: (Please provide the brief summary of the project being nominated for the National Award for e-Governance.(in 50 words) *

Content limited to 350 characters, Max.350 characters left

6. Salient features on the work undertaken in the area of Process Re-engineering for Digital Transformation .(100 to 150 words) *

Content limited to 1000 characters, Max.1000 characters left

7. Date of Launch of Project (The launch date of the project should be between 01.10.2021 to 30.09.2023. The project must be fully commissioned and operational as on 01.12.2023) : *

8. Beneficiaries of the Project (in 50 words):*

Content limited to 350 characters, Max.350 characters left

9. Details of State/National/International Awards received for the District level initiative :

| S. No. | State | National | International |
|--------|---------------------------------------|--|---|
| i. | <input type="text" value="State Av"/> | <input type="text" value="National Awar"/> | <input type="text" value="International Award I"/> |
| ii. | <input type="text" value="State Av"/> | <input type="text" value="National Awar"/> | <input type="text" value="International Award II ("/> |

iii.

State Av

National Awar

International Award III

10. Details of Point of Contact for the nominated project: *

i. Name of the Point of

Contact of the project : *

ii. Designation : *

iii. Contact Address : *

iv .E-mail Address : *

v .Telephone : *

vi. Mobile Number : *

(The above details will be used by the DARPG for all future correspondence/communication with regard to the NAeG 2023 scheme under this category.)

11. Self-certification by the Project Head of the Project in the prescribed format {Please refer to para 8.11 of the Guidelines of the Award Scheme. pdf file to be scanned and uploaded: [Download here](#) * [Download here](#)

Upload Self-certification document.

Choose File | No file chosen

(Only files with the following extensions are allowed: pdf.)

12. Upload any relevant documents:

Upload document relevant to the project

Choose File | No file chosen

Only files with the following extensions are allowed: pdf, PPT, docx

13. Photographs relevant to the project (maximum six upto 5 mb each) :

You can add photos by clicking add more button , Only files with the following extensions are allowed: jpg, jpeg, png.

Add More +

Remove -

Photo #1 :

Choose File | No file chosen

14. Video link
relevant to the
project:

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

PART II – TECHNICAL DETAILS OF THE PROJECT

1. Objective with Brief Details of the Project with reference to the application of Emerging Technology for providing citizen center services: *

Content limited to 1400 characters, Max.1400 characters left

2. Accessibility and Coverage :

i. Compliance to GIGW (Provide compliance in terms of percentage as well)

Yes Not Applicable

Parameters ***Status ***

Overall percentage of
compliance *

--Select--

Date of compliance *

mm/dd/yyyy

Audit compliance *

mm/dd/yyyy

ii. Accessibility Parameters

Perceivable: Information and user interface components must be presentable to users in ways they can perceive.

| Parameters | Conformance to parameters and the details of proof | |
|----------------------------------|--|--------------------------|
| a. Text Alternatives (Braille) * | <input type="radio"/> Yes | <input type="radio"/> No |
| b. Time-based Media * | <input type="radio"/> Yes | <input type="radio"/> No |
| c. Adaptable (configurable) | <input type="radio"/> Yes | <input type="radio"/> No |

*

Perceivable: Information and user interface components must be presentable to users in ways they can perceive.

| Parameters | Conformance to parameters and the details of proof | |
|---------------------------------|--|--------------------------|
| d. Distinguishable (see/hear) * | <input type="radio"/> Yes | <input type="radio"/> No |

Operable: User interface components and navigation must be operable.

| | | |
|--------------------------|---------------------------|--------------------------|
| a. Keyboard Accessible * | <input type="radio"/> Yes | <input type="radio"/> No |
| b. Enough Time * | <input type="radio"/> Yes | <input type="radio"/> No |
| c. Navigable * | <input type="radio"/> Yes | <input type="radio"/> No |

Understandable: Information and the operation of user interface must be understandable.

| | | |
|-----------------------|---------------------------|--------------------------|
| a. Readable * | <input type="radio"/> Yes | <input type="radio"/> No |
| b. Predictable * | <input type="radio"/> Yes | <input type="radio"/> No |
| c. Input Assistance * | <input type="radio"/> Yes | <input type="radio"/> No |

Robust: Content must be robust enough that it can be interpreted reliably by a wide variety of user agents, including assistive

Perceivable: Information and user interface components must be presentable to users in ways they can perceive.

| Parameters | Conformance to parameters and the details of proof |
|--|--|
| technologies. | |
| a. Compatible with other software and hardware * | <input type="radio"/> Yes <input type="radio"/> No |

3. Geographical Spread

* If Not Applicable please enter 0 (zero).

(i) Geographical spread at National Level

a. No of State(s) covered out of total 36 States and UTs *

b. Percentage of States covered out of total *

(ii). Geographical spread at State Level

a. No of District(s) covered
out of total 763 Districts *

b. Percentage of Districts
covered out of total *

4. Demographic spread (percentage of population covered)

* If Not Applicable please enter 0 (zero).

level

Percentage *

i. Population projected to benefit
(in %age)

ii. Population Actually benefitted
(in absolute value)

5. Please give impact in terms of persona details

i. Divyang *

 Yes No

ii. Senior Citizen *

 Yes No

iii. Women *

 Yes No

iv. Children *

 Yes No

v. BPL Families *

Yes

No

vi. General Public *

Yes

No

vii. Any other *

Content limited to 350 characters,
Max.350 characters left

6 (i). Situation before the Initiative (Bottlenecks, Challenges, constraints etc with specific details as to what triggered the Organization to conceptualize this project) *

Content limited to 1400 characters, Max.1400 characters left

ii. Situation after the Initiative (Specific improvement details in terms of benefits, processes, services, transactions & user feedback, etc vis-a-vis situation before) *

Content limited to 1400 characters, Max.1400 characters left

7. Strategy / Implementation Methodology Adopted for providing citizen centric services

(i) Whether baseline study done along with stakeholder consultation * Yes No

(ii) Problems identified * Yes No

(iii) Brief on Roll out/implementation model *

Content limited to 700 characters, Max.700 characters left

(iv) Process Flow/ Data Flow *

Content limited to 700
characters, Max.700
characters left

(v) Capacity Building and Awareness &
Communication Approach*

Yes

No

(vi) Feedback Mechanism - Assisted
and/or Physical Assessment*

-Select-

8. Project Performance and Citizen Experience

* If Not Applicable please enter 0 (zero).

(a) Number of Citizen centric Services
available/provided as on 01.10.2021*

input

(b) Number of Citizen centric services
available/provided as on 30.9.2023*

input

(c) % increase or decrease in number
of citizen Centre Services made
available during the period of
consideration (between 01.10.2021-
30.09.2023)*

input

(d) Accessibility of citizen centric services – Are the services easily accessible to the citizen. *

Yes No

(e) Mode of accessibility of Citizen Centric Service *

-Select-

(f) Channels Available for citizen centric service accessibility *

-Select-

Content limited to 350 characters, Max.350 characters left

(g) Has the emerging technology been used for providing end to end services delivery online *

Yes No

If yes please indicate briefly the end to end services being provided online *

Content limited to 100 word/ 700 characters, Max.700 characters left

(h) Does the Citizen Centric Services being provided have the provision for tracking of the requests made for

Yes No

delivery of Public Services by the citizen.*

(i) Number of beneficiary as on 01.10.2021 *

(j) Number of beneficiary as on 30.09.2023 *

(k) % increase or decrease in number of beneficiary during the period under consideration (between 01.10.2021-30.09.2023). *

(l) Availability of on call support for the citizen centric services*

 Yes No

9. Technology Platform used

(i) Use of Assisted Technologies (viz. hearing aids, vibrations, speech to text, text to speech, graphics organizer, word prediction etc)*

 Yes No

(ii) Use of mobility solutions and mobile devices*

 Yes No

(iii) Description along with list of Open Source and Proprietary Technologies *

Content limited to 700 characters, Max. 700 characters left

(iv) Interoperability and Integration Aspects (Integrated System, Use of APIs, Micro services etc.) *

Yes

No

(v) Is there provision for Consent Management *

Yes

No

(vi) Data Privacy *

Yes

No

(vii) Cyber Security aspects covered/ taken care of *

Yes

No

Brief details on emerging technology used *

(Not more than 200 words)

Content limited to 1400 characters,
Max.1400 characters left

10. Strategy/Methodology Adopted

**(i) The Details Of The Base
Line Study Done***

Content limited to 1400 characters,
Max.1400 characters left

(ii) Problems Identified*

Content limited to 1400 characters,
Max.1400 characters left

**(iii) Roll Out/Implementation
Model***

Content limited to 1400 characters,
Max.1400 characters left

(iv) Communication and Dissemination Strategy and Approach Used*

Content limited to 1400 characters,
Max.1400 characters left

11. Technology Platform Used

(i) Description*

Content limited to 2100 characters,
Max.2100 characters left

(ii) Interoperability*

Content limited to 700 characters,
Max.700 characters left

(iii) Security Concerns*

Content limited to 700 characters,
Max.700 characters left

(iv) Any Issue with the
Technology Used*

Content limited to 700 characters,
Max.700 characters left

(v) Service Level
Agreements(SLAs) (Give
details about presence of SLA,
weather documented,
whether referred etc.)*

Content limited to 700 characters,
Max.700 characters left

12. Sustainability

Give details about Self Sustainability of the project with reference to the organisation, scope for revenue generation, Cost benefit analysis of the project etc*

Content limited to 2100 characters, Max.2100 characters left

13. Adaptability and Scalability

Give details about Local language support, ability to leverage shared Government infrastructure, Standardization of technology used (hardware, software, application etc.)*

Content limited to 2100 characters, Max.2100 characters left

(i) Other Measures, if any, to ensure adaptability and scalability*

Content limited to 1050 characters, Max.1050 characters left

(ii) Measures to ensure replicability*

Content limited to 700 characters, Max.700 characters left

(iii) Restrictions, if any, in replication and/or

scalability*

Content limited to 700 characters,
Max.700 characters left

(iv) Risk Analysis*

Content limited to 700 characters,
Max.700 characters left

14. Benefits Accured/ Impact Assessment

Give a cpmparative Analysis of pre & post-implementation benefits ocured and the impact assessment of the project*

Content limited to 1050 characters, Max.1050 characters left

- I certify that the information submitted in this application is true and correct to the best of my knowledge. I further understand that any false statements may result in denial or revocation of the application.**

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National Conference on e-Governance
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CATEGORY 3: DISTRICT LEVEL INITIATIVE IN E-GOVERNANCE

Note: All fiels marked with * are mandatory

Better to use google chrome browser for submitting forms

Put NA or 0 if data is not available

PART I – GENERAL DETAILS OF THE PROJECT

1. Name of the
Project : *

2. Nature of the
Project : *

-Select-

3. Details of the Project Head : *

Name *

Designation *

E-mail *

Mobile No. *

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

4. Details of the Team Members working/worked for the project (not more than 3) :

| S. No. | Name * | Designation * |
|--------|----------------------|----------------------|
| i. | <input type="text"/> | <input type="text"/> |
| ii. | <input type="text"/> | <input type="text"/> |
| iii. | <input type="text"/> | <input type="text"/> |

5. Objective of the Project: (Please provide the brief summary of the project being nominated for the National Award for e-Governance.(in 50 words) *

Content limited to 350 characters, Max.350 characters left

6. Salient features on the work undertaken in the area of Process Re-engineering for Digital Transformation .(100 to 150 words) *

Content limited to 1000 characters, Max.1000 characters left

7. Date of Launch of Project (The launch date of the project should be between 01.10.2021 to 30.09.2023. The project must be fully commissioned and operational as on 01.12.2023) : *

mm/dd/yy

8. Beneficiaries of the Project (in 50 words):*

Content limited to 350 characters, Max.350 characters left

9. Details of State/National/International Awards received for the District level initiative :

| S. No. | State | National | International |
|--------|----------|---------------|--------------------------|
| i. | State Av | National Awar | International Award I |
| ii. | State Av | National Awar | International Award II (|

iii.

State Av

National Awar

International Award III

10. Details of Point of Contact for the nominated project: ***i. Name of the Point of
Contact of the project : *****ii. Designation : *****iii. Contact Address : *****iv .E-mail Address : *****v .Telephone : *****vi. Mobile Number : ***

(The above details will be used by the DARPG for all future correspondence/communication with regard to the NAeG 2023 scheme under this category.)

11. Self-certification by the Project Head of the Project in the prescribed format {Please refer to para 8.11 of the Guidelines of the Award Scheme. pdf file to be scanned and uploaded: [Download here](#) * [Download here](#)

Upload Self-certification document.

Choose File | No file chosen

(Only files with the following extensions are allowed: pdf.)

12. Upload any relevant documents:

Upload document relevant to the project

Choose File | No file chosen

Only files with the following extensions are allowed: pdf, PPT, docx

13. Photographs relevant to the project (maximum six upto 5 mb each) :

You can add photos by clicking add more button , Only files with the following extensions are allowed: jpg, jpeg, png.

Add More +

Remove -

Photo #1 :

Choose File | No file chosen

**14. Video link
relevant to the
project:**

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

PART II – TECHNICAL DETAILS OF THE PROJECT

**1. Brief Details of the Project with specific reference to the District Level initiative
in e-Governance : ***

Content limited to 250 words/1750 characters, Max.1750 characters left

2. Coverage Geographical and Demographic :

i. Geographical Spread

* If Not Applicable please enter 0 (zero).

District Level

a. Total number of Blocks *

b. No of Blocks covered by the initiative *

c. Percentage of Blocks covered out of total *

ii Demographic spread (percentage of population covered)

* If Not Applicable please enter 0 (zero).

level

Absolute value *

Percentage *

(a) Total Population of the District

(b) Population projected to benefit (in absolute value and %age)

level

Absolute value *

Percentage *

(c) Population Actually
benefitted (in absolute
value and %age)

3. Please give impact in terms of time and cost saving of beneficiary *

Content limited to 1400 characters, Max.1400 characters left

4. Brief on the uniqueness of this district level initiative *

Content limited to 700 characters, Max.700 characters left

5. Situation before the Initiative (Bottlenecks, Challenges, constraints etc with
specific details as what triggered the district to conceptualize this project) *

Content limited to 1400 characters, Max.1400 characters left

6. Situation after the Initiative (Specific improvement details in terms of benefits, processes, services, transactions & user feedback, etc vis-a-vis situation before) *

Content limited to 1400 characters, Max.1400 characters left

7. Strategy / Implementation Methodology Adopted

(i) The baseline study done *

Yes No

(ii) Problems identified *

Yes No

(iii) Stakeholder consultation done *

Yes No

(iv) Does this initiative cover the area of of Public Grievance *

Yes No

(v) Has the initiative resulted in delivering services to citizen through use of ICT in the District*

Yes No

8. Brief on Roll out/implementation model *

Content limited to 700 characters, Max.700 characters left

(i) Process Flow and data flow of the initiative in e-Governance maybe elaborated*

Content limited to 1400 characters, Max.1400 characters left

(ii) Did the district level initiative in e-Governance involve Capacity Building and Awareness & Communication Approach *

Yes No

(iii) Feedback Mechanism - Automated, Assisted and/or Physical Assessment or Feedback Mechanism *

-Select-

(iv) Project Performance and Citizen experience

* If Not Applicable please enter 0 (zero).

(a) Number of Citizen centric Services available/provided as on 01.10.2021 *


input

(b) Number of Citizen centric services available/provided as on 30.9.2023 *

input

(c) % increase or decrease in number of citizen Centre Services made available during the period of consideration (between 01.10.2021-30.09.2023) *

input

(d) Accessibility of citizen centric services  Are the services easily accessible to the citizen. *

Yes

No

(e) Mode of accessibility of Citizen Centric Service *

-Select-

(f) Channels Available for citizen centric service accessibility *

(g) Has the emerging technology been used for providing end to end services delivery online *

 Yes No

(h) If yes please indicate briefly the end to end services being provided online *

Content limited to 100 word/ 700 characters, Max.700 characters left

(i) Does the Citizen Centric Services being provided have the provision for tracking of the requests made for delivery of Public Services by the citizen. *

 Yes No

(j) Number of beneficiary as on 01.10.2021 *

(k) Number of beneficiary as on 30.09.2023 *

(l) % increase or decrease in number of beneficiary during the period under consideration (between 01.10.2021-30.09.2023). *

(m) Availability of on call support for the citizen centric services Yes No *

(v) Service Details

* If Not Applicable please enter 0 (zero).

Initiative) *

| Name of Service | Type of Service (Informational / Initiative) * Transactional) | Service Delivery Channels (Web, Mobile, Email, Social Media, Kiosk, CSC, Initiative) * Govt. as applicable) | Complete Automation (i.e. no use of paper for filing, processing, and fulfilment of service request) Yes or No * | Monthly Average Volume and Value of Transaction * |
|----------------------|--|--|--|---|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="radio"/> Yes <input type="radio"/> No | <input type="text"/> |

| | | | | | |
|----------------------|----------------------|----------------------|---------------------------|-----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="radio"/> Yes | <input type="radio"/> | <input type="text"/> |
| | | | No | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="radio"/> Yes | <input type="radio"/> | <input type="text"/> |
| | | | No | | |

Additional services uploaded as a separate document.

Choose File | No file chosen

9. Technology Platform used *

(i) Interoperability and Integration Aspects - is there use of Integrated System, Use of APIs, Micro services etc. *

Yes No

(ii) Is there a provision for Consent Management *

Yes No

(iii) Is there a provision for Data Privacy *

Yes No

(iv) Has Cyber Security aspects been covered/ taken care of *

Yes No

10. Brief details on the ICT used by the district for the initiative in e-Governance *

Content limited to 1400 characters, Max.1400 characters left

11. Parameters used in Service level Agreements (SLAs) and brief details (Give details about presence of SLA, whether documented, whether referred etc. #) *

Content limited to 700 characters, Max.700 characters left

12. (i) Replication Aspects

- | | | |
|-----------------------|---------------------------|--------------------------|
| Whether Replicated | <input type="radio"/> Yes | <input type="radio"/> No |
| Cloud Enabled | <input type="radio"/> Yes | <input type="radio"/> No |
| Mobile Enabled | <input type="radio"/> Yes | <input type="radio"/> No |
| Integration using API | <input type="radio"/> Yes | <input type="radio"/> No |

Details

(ii) If replicated, Name of District and States where replicate *

| S.No. | Name of District * | Name of State/UT * |
|-------|--------------------|--------------------|
|-------|--------------------|--------------------|

| | | |
|----|----------------------|----------------------|
| 1. | <input type="text"/> | <input type="text"/> |
| 2. | <input type="text"/> | <input type="text"/> |
| 3. | <input type="text"/> | <input type="text"/> |

(iii) Estimated Cost for project replication (in Indian Rupee)

*

(iv) Estimated Time for project replication (in Hours)

*

(v) Any other details relevant for replication

Content limited to 50 words/350 characters, Max.350 characters left

I certify that the information submitted in this application is true and correct to the best of my knowledge. I further understand that any false statements may result in denial or revocation of the application.

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**National Conference on e-Governance****e-GOVERNANCE DIVISION**

CATEGORY 4: RESEARCH ON CITIZEN CENTRIC SERVICES BY ACADEMIC/RESEARCH INSTITUTIONS

Note: All fiels marked with * are mandatory

Better to use google chrome browser for submitting forms

Put NA or 0 if data is not available

PART I – GENERAL DETAILS OF THE PROJECT

1. Name of the
Project : *

2. Nature of the
Project : *

-Select-

3. Details of the Project Head : *

Name *

Designation *

E-mail *

Mobile No. *

4. Details of the Team Members working/worked for the project (not more than 3) :

S. No.

Name *

Designation *

i.

ii.

iii.

5. Objective of the Project: (Please provide the brief summary of the project being nominated for the National Award for e-Governance.(in 50 words) *

Content limited to 350 characters, Max.350 characters left

6. Salient features on the work undertaken in the area of Process Re-engineering for Digital Transformation .(100 to 150 words) *

Content limited to 1000 characters, Max.1000 characters left

7. Date of Launch of Project (The launch date of the project should be between 01.10.2021 to 30.09.2023. The project must be fully commissioned and operational as on 01.12.2023) : *

8. Beneficiaries of the Project (in 50 words):*

Content limited to 350 characters, Max.350 characters left

9. Details of State/National/International Awards received for the District level initiative :

| S. No. | State | National | International |
|--------|---------------------------------------|--|---|
| i. | <input type="text" value="State Av"/> | <input type="text" value="National Awar"/> | <input type="text" value="International Award I"/> |
| ii. | <input type="text" value="State Av"/> | <input type="text" value="National Awar"/> | <input type="text" value="International Award II ("/> |

iii.

State Av

National Awar

International Award III

10. Details of Point of Contact for the nominated project: ***i. Name of the Point of
Contact of the project : *****ii. Designation : *****iii. Contact Address : *****iv .E-mail Address : *****v .Telephone : *****vi. Mobile Number : ***

(The above details will be used by the DARPG for all future correspondence/communication with regard to the NAeG 2023 scheme under this category.)

11. Self-certification by the Project Head of the Project in the prescribed format {Please refer to para 8.11 of the Guidelines of the Award Scheme. pdf file to be scanned and uploaded: [Download here](#) * [Download here](#)

Upload Self-certification document.

Choose File | No file chosen

(Only files with the following extensions are allowed: pdf.)

12. Upload any relevant documents:

Upload document relevant to the project

Choose File | No file chosen

Only files with the following extensions are allowed: pdf, PPT, docx

13. Photographs relevant to the project (maximum six upto 5 mb each) :

You can add photos by clicking add more button , Only files with the following extensions are allowed: jpg, jpeg, png.

Add More +

Remove -

Photo #1 :

Choose File | No file chosen

**14. Video link
relevant to the
project:**

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

PART II – TECHNICAL DETAILS OF THE PROJECT

**1. Brief Details of the Project indicating the research undertaken/done on Citizen
Centric Services : ***

Content limited to 250 words/1750 characters, Max.1750 characters left

2. Scope of Research

**a. An Overview of the research done in the feild of e-Goverence for the
project ***

Content limited to 1500 characters, Max.1500 characters left

b.Type of Research (Empirical or Applied) and details *

Content limited to 1500 characters, Max.1500 characters left

3. Research Methodology (including baseline study, stakeholder consultation, problem statement,sampling details, hypothesis, solution development and deployment, etc,) *

Content limited to 2100 characters, Max.2100 characters left

4. Service Impact *

(a) Total no. of Citizen Centric Services impacted by the research

input

initiatives***(b) Name of Citizen Centric services impacted by the research initiatives***

Content limited to 200 words/1400 characters, Max.1400 characters left

(c) Indicate in usage of the citizen centric services before and after the project (in %)***% usage as on 1.10.2021****% usage as on
20.9.2022****% increase/decrease in
usage****5. Feedback from beneficiaries (Quantitative and qualitative)*****a. Qualitative***

Content limited to 1400 characters, Max.1400 characters left

b. Quantitative *

Types of Feedback Channel

Total Feedbacks Received per month

Total Positive Feedback per month

6. Use of Technologies in the project and the purpose of usages *

a. Name of Technology * (Not more than 200 words)

Content limited to 1400 characters, Max.1400 characters left

b. Purpose of use * (Not more than 200 words)

Content limited to 1400 characters, Max.1400 characters left

c. Observed Impact * (Not more than 200 words)

Content limited to 1400 characters, Max.1400 characters left

7. Research Impact Intellectual Property Rights (IPR) and Beneficiaries

a. Before and After Situation Analysis *

(i) Situation Before Research * (Not more than 200 words)

Content limited to 1400 characters, Max.1400 characters left

(ii) Situation After Research * (Not more than 200 words)

Content limited to 1400 characters, Max.1400 characters left

b. Patent Details *

Content limited to 700 characters, Max.700 characters left

c. Technology Transfer Details (if any) *

Content limited to 700 characters, Max.700 characters left

d. Publication of research paper initiative in National / International Journal *

Content limited to 700 characters, Max.700 characters left

e. Geographical and Demographic Impact*

Content limited to 700 characters, Max.700 characters left

f. Please give impact in terms of persona details (e.g. impact on Divyang, senior citizen, women, children, BPL families, General Public, any other.)*

Content limited to 700 characters, Max.700 characters left

- I certify that the information submitted in this application is true and correct to the best of my knowledge. I further understand that any false statements may result in denial or revocation of the application.**

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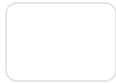
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CATEGORY 5: Replication of Top Technological Solutions and Scaling up

Note: All fiels marked with * are mandatory

Better to use google chrome browser for submitting forms

Put NA or 0 if data is not available

PART I – GENERAL DETAILS OF THE PROJECT

1. Name of the
Project : *

2. Nature of the
Project : *

-Select-

3. Details of the Project Head : *

Name *

Designation *

E-mail *

Mobile No. *

4. Details of the Team Members working/worked for the project (not more than 3) :

S. No.

Name *

Designation *

i.

ii.

iii.

5. Objective of the Project: (Please provide the brief summary of the project being nominated for the National Award for e-Governance.(in 50 words) *

Content limited to 350 characters, Max.350 characters left

6. Salient features on the work undertaken in the area of Process Re-engineering for Digital Transformation .(100 to 150 words) *

Content limited to 1050 characters, Max.1050 characters left

7. Date of Launch of Project (The launch date of the project should be between 01.10.2021 to 30.09.2023. The project must be fully commissioned and operational as on 01.12.2023) : *

8. Beneficiaries of the Project (in 50 words):*

Content limited to 350 characters, Max.350 characters left

9. Details of State/National/International Awards received for the District level initiative :

| S. No. | State | National | International |
|--------|---------------------------------------|--|---|
| i. | <input type="text" value="State Av"/> | <input type="text" value="National Awar"/> | <input type="text" value="International Award I"/> |
| ii. | <input type="text" value="State Av"/> | <input type="text" value="National Awar"/> | <input type="text" value="International Award II ("/> |

iii.

State Av

National Awar

International Award III

10. Details of Point of Contact for the nominated project: ***i. Name of the Point of
Contact of the project : *****ii. Designation : *****iii. Contact Address : *****iv .E-mail Address : *****v .Telephone : *****vi. Mobile Number : ***

(The above details will be used by the DARPG for all future correspondence/communication with regard to the NAeG 2023 scheme under this category.)

11. Self-certification by the Project Head of the Project in the prescribed format {Please refer to para 8.11 of the Guidelines of the Award Scheme. pdf file to be scanned and uploaded: [Download here](#) * [Download here](#)

Upload Self-certification document.

Choose File | No file chosen

(Only files with the following extensions are allowed: pdf.)

12. Upload any relevant documents:

Upload document relevant to the project

Choose File | No file chosen

Only files with the following extensions are allowed: pdf, PPT, docx

13. Photographs relevant to the project (maximum six upto 5 mb each) :

You can add photos by clicking add more button , Only files with the following extensions are allowed: jpg, jpeg, png.

Add More +

Remove -

Photo #1 :

Choose File | No file chosen

**14. Video link
relevant to the
project:**

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

Enter complete URL with (http:// or https://)

PART II – TECHNICAL DETAILS OF THE PROJECT

1. Brief Details on the project replicated and scaled up:

**(a) Problem
Statement***

Content limited to 1400 characters, Max.1400
characters left

(b) Service provided*

Content limited to 1400 characters, Max.1400 characters left

(c) Beneficiaries number*

Content limited to 1400 characters, Max.1400 characters left

(d) Benefits resulted*

Content limited to 1400 characters, Max.1400 characters left

2. Original Technology

(a) Name of the original technology or solution:*

Content limited to 700 characters, Max.1400 characters left

(b) Description of the original technology:*

Content limited to 1400 characters, Max.1400 characters left

(c) Safety and Security features:*

Content limited to 1050 characters, Max.1400 characters left

3. Brief details of the Project submitted for the award on replication and scaling up (information specific to how the technology was replicated)

(a) Service aimed to be provided:*

Content limited to 2100 characters, Max.2100 characters left

(b) Beneficiaries targeted:*

Content limited to 2100 characters, Max.2100 characters left

(c) Benefits proposed:*

Content limited to 2100 characters, Max.2100 characters left

(d) Elements of Replication, Scaling up and Improvisation or updation:*

Content limited to 2100 characters, Max.2100 characters left

4. Replication and scaling up Process : Describe the replication process, indicating the:

(a) The steps taken/involved:*

Content limited to 1400 characters, Max.1400 characters left

(b) The challenges faced:*

Content limited to 1400 characters, Max.1400 characters left

(c) The methodologies adopted to address challenges:*

Content limited to 1400 characters, Max.1400 characters left

(d) Improvement in Safety and Security features*

Content limited to 1000 characters, Max.1000 characters left

5. Key Innovations: Highlight any innovations or improvements made during the replication and scaling up*

Content limited to 1400 characters, Max.1400 characters left

6. Impact and Outcomes : Describe the positive impact your replicated technology /scaling up has had on e-governance*

(a) Cost saving / cost reductions (Amount in Rs.)*

(i) During development*

(ii) Post development*

(iii) Benefits accrued in the form of developmental costs, advisory/consultancy costs, time etc*

(b) Increase in efficiency / performance improvements (Percentage – percentage increase after replication)*

(c) Improvement in services due to scaling up/replication*

Content limited to 200 characters, Max.200 characters left

(d) Beneficiary feedback/user satisfaction metrics.*

Content limited to 200 characters, Max.200 characters left

7. GEOGRAPHICAL AND DEMOGRAPHICAL

(a) State/UT Level – Number
of District Covered*

(b) District Level – Number of
Blocks Covered*

8. Demographic Spread (Percentage of population Covered) *

9. Situation before the implementation of the replication and scaling up*

Content limited to 1400 characters, Max.1400 characters left

10. Situation after the implementation of the replication and scaling up (List the main challenges encountered during the replication process and how they were

overcome)*

Content limited to 1400 characters, Max.1400 characters left

11. Evaluation of Solution

(i) Comparison to Original Technology : **May Mention any gaps or areas where the replication falls short or exceeds the original. Compare the replicated technology to the original solution in terms of features, performance, and quality***

Content limited to 1400 characters, Max.1400 characters left

(ii) Quality Assurance : **Specify quality assurance processes to identify and address any defects, bugs, or issues in the replicated technology***

Content limited to 1400 characters, Max.1400 characters left

(iii) Cost-Benefit Analysis : **Give comparative analysis of costs associated with replicating the technology to the expected benefits. Consider not only**

the initial development costs but also ongoing maintenance, support, and potential revenue or savings*

Content limited to 1400 characters, Max.1400 characters left

12. User Testing and Feedback (Give details on user testing and feedback from potential users or stakeholders)

Content limited to 1400 characters, Max.1400 characters left

13. Legal and Ethical Compliance Give details about all legal and ethical requirements for e.g. includes patents, copyrights, licenses, and any intellectual property rights associated with the original solution and

Content limited to 1000 characters, Max.1000 characters left

- I certify that the information submitted in this application is true and correct to the best of my knowledge. I further understand that any false statements may result in denial or revocation of the application.**

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